OCT 3 0 2017

SHERRY MURRAY COUNTY CLERK

SA&I 1-4040 (2000)

Canadian County, Oklahoma
COUNTY PURCHASING OFFICE
Canadian County Court House
El Reno , Oklahoma
Phone: (405) 295-6125

170932

INVITATION TO BID DATE ISSUED October 30, 2017 PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID. Page 1 of 2 Notarized Affidavit completions and signature required on reverse side. **BID CLOSING DATE AND HOUR BID NUMBER** RED DELIVERY DATE SPECIFICATIONS #2018-#13 SW 59th Street Project / District #2 Nov 22,2017 @ 4:00pm Days after award of Purchase Order **TERMS** DATE OF DELIVERY: Net, FOB this bid will open November 27, 2017 at 9:30am SEE SPECIFICATIONS UNIT OF ITEM QUANTITY DESCRIPTION UNIT PRICE TOTAL ISSUE Canadian County Distirct #2 is seeking bids for 5" overlay and 1 or more striping on SW 59th Street from Choctaw Road going east Total approximately one mile. See Specifications attached. The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid. All data will be considered in the awarding of the bid including the delivery time. The terms & conditions of this document must be completed and returned or the bid will be rejected. Contact person: Dave Anderson, District #2 Commissioner 201 N Choctaw El Reno, OK 73036 (405) 205-8955 **APPROVED** Date: Officer or Department Head

TERMS AND CONDITIONS

| 1. | Sealed bids will be opened in the Commissione | er's Conference | Room Canadian | | |
|---------------------------------------|--|--|--|--|--|
| | Sealed bids will be opened in the Commissione County Courthouse, 201 N. Choctaw Avenue, invitation to bid form. | , El Reno | Oklahoma, at t | he time and date shown on the | |
| 2. | Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope. | | | | |
| 3. | Unit prices will be guaranteed correct by the bi | oidder. | | | |
| 4. | Firm prices will be F.O.B. destination. | | | | |
| 5. | Purchases by <u>Canadian</u> | County, | Oklahoma, are not su | ubject to state or federal taxes. | |
| 6. | This bid is submitted as a legal offer and any b | oid when accep | ted by the County cor | nstitutes a firm contract. | |
| 7. | Oklahoma laws require each bidder submittir sworn statement of non-collusion. A form is su | | ounty for goods or se | ervices to furnish a notarized | |
| 8. | Bids will be firm until 12/27/2017 (DATE) | | | | |
| or woof some or more paid other trace | by the bidder to submit the above bid. Affiant further ong bidders in restraint of freedom of competitivith any state official or employee as to quantiticated prospective contract; or in any discussions ney or other thing of value for special considerated, given or donated or agreed to pay, give or care entity) any money or other thing of value, either the pursuant to this bid. Corribed and sworn before this | ion by agreeme ty; quality or pr s between bidd ation in the letti donate to any o | ent to bid at a fixed price in the prospective ers and any state offing of a contract; that officer or employee of | rice or to refrain from bidding; e contract or any other terms icial concerning exchange of the bidder/contractor has not of the State of Oklahoma (or | |
| | | .== | | | |
| of _ | , 20 | (SEAL) | | | |
| | | Firm: | | | |
| Му с | ommission expires | Signed by: (Mai | nual Signature of Undersigned | Title: | |
| | | Address: | | Phone: | |
| | NOTARY PUBLIC (CLERK OR JUDGE) | | | | |
| | | City: | | State: | |
| | | | | Zip: | |
| Can Attn PO | ase mail sealed bids to: ladian County Clerk's Office l: Purchasing Box 458 Reno, OK 73036 | | | | |

NOTE: Other terms and conditions can be added at the discretion of the county officers

Street Address: 201 N Choctaw Avenue El Reno, OK 73036



Bid Specifications

Date Issued: Octo

October 30, 2017

Bid Number:

2018-#13

Closing Date:

November 22, 2017 at 4:00pm

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: November 27, 2017 at 9:30am

Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

~ SPECIFICATIONS~

SW 59th Street Project / District #2

Canadian County District #2 is seeking bids for:

5" Asphalt Overlay and Striping on SW 59th Street from Choctaw Road going east approximately one mile.

Road width: 24'

Details: The district 2 work forces will stabilize the subgrade with Kiln Dust or Fly Ash material and prepare for paving so it will be ready for application. Asphalt Overlay is to begin at the intersection of SW 59th St and Choctaw Rd. going east.

Asphalt Specifications:

S3 (pg 64-22) Hot Mix hauled and in place (FOB jobsite) 3" Base Course S4 (pg 64-22) Hot Mix hauled and in place (FOB jobsite) 2" Surface Course

Prime and Tack Coat applications included
Smooth transition from all directions at intersection
All materials to comply with ODOT specifications, current edition

Striping Specifications:

4" wide traffic paint stripe with beads applied by the drop-on method on the centerline and edge lines

Pavement paint and striping shall comply with ODOT standards where the project intersects with the existing railroad tracks.

Centerline striping to include passing lanes as designated in the ODOT specifications, current edition All work to comply with ODOT specifications, current edition

Contractor shall be responsible for all traffic control.

Awarded vendor will be presented a written contract within two weeks from the award date for signature and final approval by the Board of County Commissioners.

Title 61 O.S. 101-138

Estimated Quantities and Unit Prices

| SW 59th Street from Choctaw Rd to the East approx. one mile | | | | | |
|---|------|--------------------------------|------|---------------------|--------|
| ltem | No. | Pay Item | Unit | Quantity Unit Price | e Cost |
| 411(B) | 5945 | Superpave, Type S3 (Pg64-22OK) | Ton | 2,199 | |
| 411(C) | 5960 | Superpave, Type S4 (Pg64-22OK) | Ton | 1,466 | |

Bids shall be accompanied by:

• A certified check, cashier's check or bid bond equal to five percent (5%) of the bid, which shall be deposited with the awarding public agency as a guaranty; or

An irrevocable letter of credit terms the Construction and Properties Division of the Office of Management and Enterprise Services prescribes, issued by a financial institution insured by the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation for the benefit of the state, on behalf of the awarding public agency, in an amount equal to five percent (5%) of the bid. The awarding public agency shall deposit the irrevocable letter of credit with Division.

- Business Relationships Affidavit
- Non-Collusion Bidding Certification

(Please review Title 61 O.S. § 101-138 for full disclosure)

Note

Terms for Payment:

- A purchase order will be issued to the awarded vendor. Once the original itemized invoice is received by the receiving officer it will be processed for payment.
- Payment for the project shall be based on unit prices provided in this bid. Quantities shall be calculated by collection of delivery tickets from each delivered load.

For Information Contact:

Dave Anderson, District #2 Commissioner

Phone: (405) 205-8955

Hours: Monday – Friday 8:00am to 4:30pm Address: 201 N. Choctaw, El Reno, OK 73036

If you have any questions or need additional information, please contact:

Lindsey Garrett, Purchasing Agent, 405.295.6125

Igarrett@okcana.cogov.net



Affidavit / Proof of Mailing

Date Issued:

October 30, 2017

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~ AFFIDAVIT~

SW 59th Street Project / District #2

State of Oklahoma) County of Canadian) §

I, Lindsey Garrett, Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Asphalt Producers Inc

105 NE 44th

Bid News

Oklahoma City, OK 73105

Atlas Paving Co

Attn: Tyle

PO Box 75727

Oklahoma City, OK 73147

projects@isqft.com

4118 South Providence, Ste 105

Columbia, MO 65203

Francis Tuttle Vo-Tech Attn: Bid Assistance – Judy Robbins

projects@bidclerk.com

Bid Clerk

12777 N. Rockwell

Oklahoma City, OK 73142

Haskell Lemon Construction Co

PO Box 75608

Oklahoma City, OK 73147

Logan County Asphalt Co

2905 Commerce Blvd

Guthrie, OK 73044

Online Data Service

3295 River Exchange Drive, Suite 213

Norcross, GA 30092

Reed Construction

30 Technology Pkwy South, Suite 100

Norcross, GA 30092

Schwarz Asphalt LLC

8251 W Reno

Oklahoma City, OK 73127

T & C Asphalt Materials LLC

406 N Blaine Avenue

Chandler, OK 74834

TJ Campbell Construction Co

PO Box 15129

Oklahoma City, OK 73155

Bishop Paving Co Inc

PO Box 1334

Oklahoma City, OK 73101

Silver Star Construction Inc

2401 S Broadway Moore, OK 73071

Witness my hand and seal this 30th day of October, 2017.

Lindsey Garnett, Purchasing Agent

(SEAL)





Lindsey Garrett, Purchasing Agent

BID CHECKLIST

| Date Issued: | October 30, 2017 |
|-------------------------|--|
| Bid Number: | 2018-#13 |
| Closing Date: | November 22, 2017 at 4:00pm |
| | PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036 |
| Opening Date: | November 27, 2017 at 9:30am |
| | Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036 |
| | |
| | ENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION FOR THE FOLLOWING: |
| Is the <u>Invitatio</u> | n to Bid Signed and Notarized? |
| Is the bid bond | or cashier's check enclosed? |
| Is the Business | Relationships Affidavit enclosed? |
| Is the Non-Coll | usion Bidding Certificate enclosed? |
| Are <u>all</u> applical | ple spaces filled in? |
| Are <u>all</u> necessa | ry papers enclosed? |
| Is the <u>Bid #</u> and | Opening Date on outside of return envelope? |
| Thank You, | |

NON-COLLUSION BIDDING CERTIFICATION

| | - Marie Park Andrews | (PROJECT NAME) | | |
|-------|---|---|--|---|
| STA | ГЕ OF OKLAHOMA | • | | |
| COU | NTY |)SS) | | |
| A. | For purposes of co | mpetitive bids, I certify | y: | |
| | the bidder subr purpose of cert and between bi giving or offer | tifying the facts pertair idders and state official ring of things of value | e bid which is attached to this stating to the existence of collusions or employees, as well as facts per to government personnel in relativact pursuant to the bid to which | among bidders ertaining to the turn for special |
| | which this state | | umstances surrounding the making the been personally and directly nof such bid; and | • |
| | party to the following a. Any collection agreement b. Any collection the prosection and c. Any discu | lowing: usion among bidders t to bid at a fixed price sion with any state off spective contract, or as ussions between bidder | in restraint of freedom of cor or to refrain from bidding; icial or employee as to quantity, to any other terms of such prosp is and any state official concerning for special consideration in the | competition by quality or price ective contract; |
| В. | I certify, if awarded the contract, whether competitively bid or not, that neither the Contractors nor anyone subject to the Contractor's direction or control has paid, given, or donated or agreed to pay, give, or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached. | | paid, given, or of the State of | |
| Certi | fied this da | ay of | , 20 | |
| (Sign | nature) | · · · · · | | |
| (Prin | ıt Name) | | (Position in the Comp | any) |

BUSINESS RELATIONSHIPS AFFIDAVIT

| (PROJECT NAME) |
|---|
| STATE OF OKLAHOMA) SS COUNTY OF) |
| , of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows: |
| Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows: |
| |
| Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows: |
| |
| (If none of the business relationships herein above mentioned exist, affiant should so state.) |
| (Signature of Affiant) |
| Subscribed and sworn to before me this day of , 20 |
| Notary Public |
| My Commission Expires |